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OCT 12 2022

CITY OF HOLLISTER
PLANNING DIVISION



CITY OF HOLLISTER
DEVELOPMENT SERVICES DEPARTMENT
375 FIFTH STREET
HOLLISTER, CA 95023
831-636-4360 831-636-4364 FAX

DEVELOPMENT PROJECT APPLICATION

PLEASE READ AND
COMPLETE THIS APPLICATION FORM
CAREFULLY

THIS APPLICATION IS FOR (CHECK THE APPROPRIATE BOX):

- | | | |
|---|--|---|
| <input type="checkbox"/> Conditional Use Permit | <input type="checkbox"/> Variance | <input type="checkbox"/> Secondary Unit |
| <input type="checkbox"/> Site & Architectural Review | <input type="checkbox"/> Planned Development | <input type="checkbox"/> Rezoning |
| <input type="checkbox"/> Administrative Permit Review | <input checked="" type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Other |
| <input type="checkbox"/> Minor Subdivision | <input type="checkbox"/> Major Subdivision | |
| <input checked="" type="checkbox"/> Pre-zoning | <input type="checkbox"/> Annexation | |

1. Applicant(s): Severita Hamana

Address: 362 Hillcrest Avenue

City: Marina State: CA Zip Code: 93933
(831)

Phone #: 710-2810 FAX: _____ E-Mail: _____

2. Property Owner(s): Lupe Ordiniza & Severita Hamana & Anthony Ordiniza

Address: 2910 Southside Rd

City: Hollister State: CA Zip Code: 95023
(831)

Phone #: 710-2810 FAX: _____ E-Mail: _____

3. Property Location: 2910 Southside Rd, Hollister, CA

4. Assessor Parcel Number(s): 020-280-042

13. Industrial or Commercial Developments Only:

Number of Employees _____ Days of Operation _____
Hours of Operation _____ Number of loading Spaces _____
Gross square footage of the proposed structure(s) _____
Number of Parking Spaces _____ Lot Coverage _____ %
Number of Handicap Spaces _____

14. Residential Site & Architectural Review Applications Only:

Duplex _____ Triplex _____ Apartment _____ number of units.
Height of structure(s) _____ Gross square footage _____
Lot Coverage _____ % Number of Parking Spaces _____
Number of Handicap Spaces _____

15. Present Use of Adjoining Properties:

North Residential South Residential
East Residential West Residential

16. Contact List:

Please list the name (applicant representative, engineer, architect, etc.) and e-mail address for each additional party who should receive a copy of the staff report prior to the Public Hearings. Copies will be sent electronically.

Matthew Kelley matte kelley - engineering.com
(Name) Civil Engineer (E-mail)

(Name) (E-mail)

(Name) (E-mail)

(Name) (E-mail)

17. Signatures. Applicant and Property Owner must sign on page 7 and 8. The signature of the architect and/or engineer is also required if drawings are submitted by professional architects and/or engineers.

Signatures of Applicant and Property Owner. Both signature lines must be signed, even if the applicant and property owner are the same.

Applicant

As part of this application the applicant hereby agrees to defend, indemnify and hold harmless the City of Hollister, its Council, boards and commissions, officers, employees, volunteers and agents from any claim, action, or proceeding against the City of Hollister, its Council, boards and commissions, officers, employees, volunteers and agents, to attack, set aside, void or annul an approval of the application or related decision, including environmental documents, or to challenge a denial of the application or related decisions. The applicant's duty to defend, indemnify and hold harmless shall be subject to

impact the project proposal. The City's issuance of a building or development permit does not indicate conformance to these private agreements.

Staff Use Only

Received by: Vanessa Sanchez Date: 10/12/2022

Fees

Application: \$ 4,013.27 (w/ PZ 2022-1)

Environmental Review: —

Other: —

Total: \$ 4,013.27

Application Number: GPA 2022-3

The Community Development Staff appreciates your effort to complete this application. If you have questions or comments, please contact our staff at (831) 636-4360.